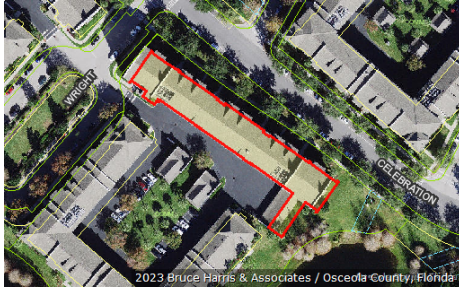




Katrina S. Scarborough, CFA, CCF, MCF  
 Osceola County Property Appraiser  
 www.property-appraiser.org  
 Osceola County Government Center  
 2505 East Irló Bronson Memorial Hwy, Kissimmee, FL 34744  
 Ph: (407) 742-5000 Fax:( 407) 742-4900

## Parcel: 19-25-28-2954-0002-4020



### Owner Information

<b>Owner Name</b>	CLARK MICHAEL JUSTIN CLARK ELISE MARIE
<b>Mailing Address</b>	37 LAURA CT BOZEMAN, MT 59718
<b>Physical Address</b>	1400 CELEBRATION AVE, UNIT 402, CELEBRATION FL 34747
<b>Description</b>	CONDOMINIUM-IMPROVED
<b>Tax District</b>	300 - OSCEOLA COUNTY

### Tax Values

Current Values		Certified Values	
<b>Current Value represents working appraised values as of 02/03/2023, which are subject to change prior to certification</b>		<b>Certified Value represents certified values that appeared on the tax roll as of 10/05/2022</b>	
Land	\$0	Land	\$0
AG Benefit	\$0	AG Benefit	\$0
Extra Features	\$0	Extra Features	\$0
Buildings	\$209,200	Buildings	\$211,700
Appraised(just)	\$209,200	Appraised(just)	\$211,700
Assessed(estimated)	\$209,200	Assessed*	\$211,700
Exemption(estimated)	\$0	Exemption	\$0
Taxable(estimated)	\$209,200	Taxable	\$211,700
* Assessed Values Reflect Adjustments for Agricultural Classification and/or the Save Our Homes Cap		* Assessed Values Reflect Adjustments for Agricultural Classification and/or the Save Our Homes Cap	

### Sales Information

Seq	ORB-Pg	Price	Date	Deed Type
0	5934-0833	\$245,000	2021-04-02	WD
1	4356-1588	\$100	2012-10-16	SW
2	3294-2241	\$405,900	2006-09-28	SW

**Land Information - Total Acreage: 0.02**

Land Description	Units	Depth	Land Type	Land Value
CONDO UNIT IMPROVED	1.00	0.00	UT	\$1

**Building Information**

## Building 1

<b>Description</b>	CONDO - VILLA	<b>Bedrooms</b>	2
<b>Year Built</b>	2006	<b>Bathrooms</b>	2
<b>Value</b>	\$209,200	<b>Fixtures</b>	
<b>Actual Area</b>	1345	<b>Roof Cover</b>	4 COMPOSITE SHINGLE
<b>Heated Area</b>	1345	<b>Exterior Wall</b>	(1.00) 10 CONCRETE BLOCK STUCCO

## Building 1 subarea

Description	Code	Year Built	Total Sketched Area
BASE AREA	BAS	2006	1345

**Legal Description**

**Legal Description** ARTISAN CLUB CONDO PH 2 CB 10 PG 48-52 OR 3229/2532 BLDG 2 UNIT 402

Image Not Available

**Building 1 Sketch**

